





**12. Membership of Professional Bodies**

Name of the Body	Status of Membership : Life / Annual

**13. Oral presentation / Chairing Session / Chairing Conference**

Year	Conferences / Seminars attended	Title of paper read (if any)

**14. Names and addresses of five References\*** (at least one of them should be familiar with your recent work)

Name			
Occupation or Position			
Address			
Fax			
E-mail			
Phone No			

(Please type or write using **BLOCK LETTERS**)

**15. Statement of Objectives**

- a. Please indicate as to why you wish to join DIAT (DU), Pune  
 b. How in your opinion do you meet the job requirements as advertised?  
 c. A short paragraph about the research/teaching/development projects you would like to undertake and the courses that you would like to handle at UG and PG levels.

*(Use a separate sheet if necessary)*

**16. Please provide the following information with application**

**Use a separate sheet for each sub-heading in the format indicated. All annexures must bear your name**

**a) TEACHING EXPERIENCE:**

Serial No.	Title of course taught	Postgraduate or Undergraduate	Sole instructor or with others	Year
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**b) POST GRADUATE THESIS SUPERVISION :**

Serial No.	Name of the Student / research scholar	Title of thesis	Doctorate or Master's level	Year of completion (or in progress)	Co-guide(s) (if any)
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**Indicate any special work done towards developing new courses or laboratories.**

**c) SPONSORED PROJECTS UNDERTAKEN :**

Sponsoring Agency	Title of project	Amount of grant	Period	Co-investigators (if any)
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**d) CONSULTANCY WORK DONE :**

Organization	Title of project	Amount of grant	Period	Co-investigators (if any)
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**e) INDUSTRIAL EXPERIENCE/INTERACTION :**

Organization	Nature of work	Period
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**f) CONTINUING EDUCATION PROGRAMMES CONDUCTED :****g) LIST OF PUBLICATIONS :**

Enclose reprints of the best papers (about three) in your judgment  
List those PUBLISHED and ACCEPTED separately

1. Papers in refereed journals
2. Papers in conference proceedings
3. Books / Chapters in books

**h) SHORT TERM COURSES/WORKSHOPS/SEMINARS ETC. ORGANIZED****i) AWARDS AND RECOGNITION****j) OTHER ACADEMIC AND CORPORATE ACTIVITIES****k) ANY OTHER RELEVANT INFORMATION YOU MAY LIKE TO FURNISH**

**17. I hereby declare that I have carefully read and understood the instructions and particulars supplied to me, and that all entries in this form as well as the attached sheets are true to the best of my knowledge and belief.**

There are attached  sheets along with this form.

Date :  
Place :

.....  
(Signature of Applicant)

**ENDORSEMENT OF THE EMPLOYER**

Ref. No. 0 0 0 0 0 0 0 0 0 0

Date 0 0 0 0 0 0 0 0 0 0

1. The application of \_\_\_\_\_ is hereby forwarded with the remarks that we have no objection to his/her application being considered.
2. Certified that the information given by the applicant in this application form has been checked/verified and found to be correct with reference to his/her service records.
3. Applicable in case of deputation: Attested copies of the applicant's confidential reports for the preceding five years along with vigilance/integrity certificates are enclosed.

Signature  
of the forwarding Officer  
(with office seal)

**CHECK LIST**

- |    |  |       |                          |    |                          |
|----|--|-------|--------------------------|----|--------------------------|
| 1. | Have you signed the Application ?<br>(Tick ½ Yes or No)  | : YES | <input type="checkbox"/> | NO | <input type="checkbox"/> |
| 2. | Have you attached the Attested Copies of all the Certificates/Testimonials ?<br>(Tick ½ Yes or No) | : YES | <input type="checkbox"/> | NO | <input type="checkbox"/> |
| 3. | Have you enclosed proof of Age ?<br>(Tick ½ Yes or No)   | : YES | <input type="checkbox"/> | NO | <input type="checkbox"/> |
| 4. | Have you enclosed requisite Demand Draft ?<br>(Tick ½ Yes or No)                                   | : YES | <input type="checkbox"/> | NO | <input type="checkbox"/> |
| 5. | Have you enclosed Attested Copy of SC/ST/OBC/P.H.P. Certificate ?<br>(Tick ½ Yes or No)            | : YES | <input type="checkbox"/> | NO | <input type="checkbox"/> |
| 6. | Have you enclosed API details with supporting Documents ?<br>(Tick ½ Yes or No)                    | : YES | <input type="checkbox"/> | NO | <input type="checkbox"/> |

**Form to be forwarded to** **Joint Registrar (Admin)**  
**Defence Institute of Advanced Technology**  
**(Deemed to be University)**  
**Girinagar, Pune - 411 025**  
**Maharashtra, INDIA**

**By Speed post or**  
**Registered post.**

**CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS**

Based on the teachers' self-assessment, API scores are proposed for research and academic contributions. The self-assessment score shall be based on verifiable records and shall be finalized by the Selection Committee for direct recruitment of Professor.

Category	Activity	Faculty of Sciences & Engineering	Maximum score
III (A)	Research Papers published in:	Refereed Journals as notified by the UGC#	25 per Publication
		Other Reputed Journals as notified by the UGC#	10 per Publication
III (B)	Publications other than journal articles (books, chapters in books)	Text/Reference, Books published by International Publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC.	30 per Book for Single Author
		Subject Books, published by National level publishers, with ISBN/ISSN number or State / Central Govt. Publications as approved by the University and posted on its website. The List will be intimated to UGC.	20 per Book for Single Author
		Subject Books, published by Other local publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC.	15 per Book for Single Author
		Chapters in Books, published by National and International level publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC.	International . 10 per Chapter National . 5 per Chapter
III (C)	<b>RESEARCH PROJECTS</b>		
III(C)(i)	Sponsored Projects	(a) Major Projects with grants above Rs. 30 lakhs	20 per Project
		(b) Major Projects with grants above Rs. 5 lakhs up to Rs. 30 lakhs	15 per Project
		(c) Minor Projects with grants above Rs. 1 lakh up to Rs. 5 lakhs	10 per Project
III(C)(ii)	Consultancy Projects	Amount mobilized with a minimum of Rs.10 lakhs	10 for every Rs.10 lakhs and Rs.2 lakhs, respectively
III(C)(iii)	Projects Outcome / Outputs	Patent / Technology transfer / Product / Process	30 for each International / 20 for each national level output or patent. Major policy document of International bodies - 30 Central Government. 20, State Govt.-10 Local bodies . 5
III (D)	<b>RESEARCH GUIDANCE</b>		
III(D)(i)	M.Phil.	Degree awarded	5 per candidate
III(D)(ii)	Ph.D	Degree awarded / Thesis submitted	15/10 per candidate

III E	<b>FELLOWSHIPS, AWARDS AND INVITED LECTURES DELIVERED IN CONFERENCES / SEMINARS</b>		
III(E)(i)	Fellowships/ Awards	International Award/Fellowship from academic bodies	15 per Award / 15 per Fellowship
		National Award/Fellowship from academic bodies	10 per Award / 10 per Fellowship
		State/University level Award from academic bodies	5 Per Award
III(E)(ii)	Invited lectures / papers	International	7 per lecture /5 per paper presented
		National level	5 per lecture /3 per paper Presented
		State/University level	3 per lecture /2 per paper Presented
	The score under this sub-category shall be restricted to 20% of the minimum fixed for Category III for any assessment period		
III(F)	Development of e-learning delivery process/material		10 per module

\* The API score for paper in refereed journal would be augmented as follows: (i) paper with impact factor less than 1 - by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 20 points; (v) papers with impact factor above 10 by 25 points. The API for joint publications shall be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the First and Principal / corresponding author /supervisor / mentor would share equally 70% of the total points and the remaining 30% would be shared equally by all other authors.

**Minimum Scores for APIs for direct recruitment of teachers in university departments / Colleges and weightages in Selection Committees to be considered along with other specified eligibility qualifications stipulated in the Regulation.**

Minimum API Scores	Consolidated API score requirement of 400 points from categories II & III of APIs (cumulative)
Selection Committee criteria /weightages (Total Weightages= 100)	a) Academic Background (20%); b) Research performance based on API score and quality of publications (40%) ; c) Assessment of Domain knowledge and Teaching Skills (20%); d) Interview performance:(20%)

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